

# The Baptist Record

## “THY KINGDOM COME”

OLD SERIES  
VOLUME LI

JACKSON, MISS., March 7, 1929

NEW SERIES  
VOLUME XXXI. No. 10

## STATE ELEMENTARY LEAGUE

On Tuesday afternoon, March 19th, Elementary workers from all parts of our state will come together for our State League Meeting. We will be in session from 2:00 P.M. to 5:00 P.M. Things vital to our work will be discussed in an attractive manner by able speakers.

All who desire to come to the Elementary Banquet, served at 5:30, price per cover being 60c, will please write Mrs. Purser Hewitt, 928 N. State, Jackson, Miss.

The membership of the Baptist Churches in Jackson, according to the Associational Minutes, is as follows: First Church, 2,561; Calvary Church, 1,831; Davis Memorial, 608; Griffith Memorial, 567; and Parkway Church, 255.

April 7 is Founders Day at Judson College in Alabama. Dr. H. C. Bass of Dorthan speaks at 11 A. M. In the afternoon there is a Sacred Concert and at night a Historic Pageant. Their Commencement is on May 26 and 27. Dr. W. W. Hamilton will preach the sermon; Mrs. L. G. Dawson makes the missionary address.

The church at Cohay was fortunate last week in having their pastor, Rev. B. S. Hilbun, deliver four lectures on stewardship. In spite of the cold weather we had a large congregation at each lecture. Not only did the Baptist people take an interest in these lectures but other denominations as well. At the close of the last lecture the congregation voted unanimously that tithing was the Bible plan of giving. And most of the members are going to tithe this year. Bro. Hilbun knows how to get his people to do things in a great way.—L. D. Bassett, Jr.

## HOTEL RATES

### King's Hotel

Rooms without bath—\$1.00 single; \$1.50 double.

### Waltham Hotel

Rooms with bath—\$2.50, \$3.00, \$3.50 and \$4.00,  
all single.

**Heidelberg Hotel**

Rooms with bath—\$2.00 and \$2.50 single; \$3.00 double.

### Royal Hotel

Rooms without bath—\$1.50 single; \$2.50 and \$3.00 double. Rooms with bath—\$2.00 and \$2.50 single; \$3.50 and \$4.00 double.

**Edwards Hotel**

Rooms with bath—\$2.50, \$3.00 and \$3.50 single;  
\$4.00, \$4.50 and \$5.00 double.

**Noble Hotel**

Rooms without bath—\$1.25 and \$1.50 single; \$2.50 and \$3.00 double. Rooms with bath—\$2.00 and \$2.50 single; \$4.00 and \$5.00 double.

## Union Hotel

Rooms without bath—\$1.00 single; \$1.50 double.  
Rooms with bath—\$1.50 single; \$2.25 double.

Those interested will please write Mr. J. H. Wells, Millsaps Building, Jackson, Mississippi, or Mr. M. E. Moffitt, State Department of Education, Jackson, Mississippi.

Dr. Ben Ingram accepts the care of the churches at Rosedale and Beulah in Bolivar County.

Bellvue Church in Memphis has bought an adjoining lot for the enlargement of their building. This is said now to be the largest Baptist congregation in Memphis.

Brother J. J. Mayfield of Canton helped in a meeting at Waynesboro last Fall, and they have secured his services for another meeting in April.

Dr. R. B. Gunter supplied at Tupelo Sunday in the absence of Pastor H. R. Holcomb. He reports fine congregations and the church is erecting a tabernacle.

Dr. W. T. Lowrey preached Sunday morning to the people at Clinton, and they gave him rapt and joyous attention. He would do any church great service as pastor.

The editor had the pleasure of preaching for Pastor M. P. Jones and the saints at Georgetown Sunday. We do not know of a town of this size anywhere which has a better church building. It is beautifully constructed and amply equipped. Brother Jones has been here for seven years. Recently he gave the people an opportunity to say whether they wanted him to stay. And they did. He preaches three times every Sunday, being pastor of other churches nearby.

Among pastoral changes are the following: J. J. Autrey resigned at San Benito, Texas, effective March 1. Floyd Looney goes from Crowder to Pittsburg, Okla. R. N. Caylor goes to Louis, Okla. A. T. Palbert resigns at Goldowna, La. Roby Ward goes from Kaufman to Paris, Texas. C. E. Wilbanks becomes pastor at West End Church, Houston, Texas. Moodie Smith goes from Baptist Temple, Ft. Worth, to Crowell, Texas. Lem Hodges becomes pastor at First Church, Houston Heights. W. A. Covington resigns at Britton, Okla. Lincoln McConnell goes from St. Petersburg, Fla., to First Church of Jacksonville.





## B. Y. P. U. AND S. S. CONVENTION

Dr. Lawrence T. Lowrey, president of Blue Mountain College and concluding his second term as president of the State B. Y. P. U. and Sunday School Convention, will call that convention to order in the city of Jackson on March 19th. Dr. Lowrey is a member of that family now famous and well known for its educational activities through the years and for the high type of Christian manhood and womanhood which it has placed at the front in church life throughout the state.

He received his first degree in educational work at Mississippi Heights Academy in 1905. This was to be merely the first of several degrees, for in 1909 he graduated from Mississippi College with that splendid mark known as "special distinction". In 1913 the degree of Master of Arts was won by him from the same school, while the year following this degree was awarded him by Columbia University. Here in 1918 Dr. Lowrey acquired yet another degree, that of Doctor of Philosophy.

Life to him, however, was not all work, for in 1907 and 1909 he was Mississippi intercollegiate tennis champion, and one year between these two acted as president of the Y. M. C. A. at Mississippi College.

Dr. Lowrey was vice-president of Hillman College from 1911 through 1913, and again this was but another forerunner of further school activities, for later he served as University fellow at Columbia University, following which he was Instructor and Assistant Professor of History in Smith College at Northhampton, Massachusetts.

In 1918, as with many an American youth of that day, life took another turn for this man who was coming to be an educational genius. He enlisted in the United States Army as Artillery Lieutenant.

After the war the University of California and Southern University of California called him as Assistant Professor of History and full Professor of History, respectively.

For the last three and one-half years Dr. Lowrey has buried his heart in the work of Blue Mountain College, which undoubtedly is the "first love" of the Lowreys as it is with many others. During this period of time an endowment fund of \$300,000 has been raised, three new buildings have been erected costing more than a quarter of a million dollars. In 1927 this school was admitted into full membership in the Southern Association of Colleges and last year into full membership in the Association of American Colleges.

Small wonder is it that such a man should have been elected last year as President of Mississippi Association of Colleges and two years ago at Greenwood as President of the Mississippi Baptist Sunday School and B. Y. P. U. Convention.

R. L. Bedwell of Yazoo City is serving as vice-president.

## OUR OUT OF STATE SPEAKERS AND CONFERENCE LEADERS

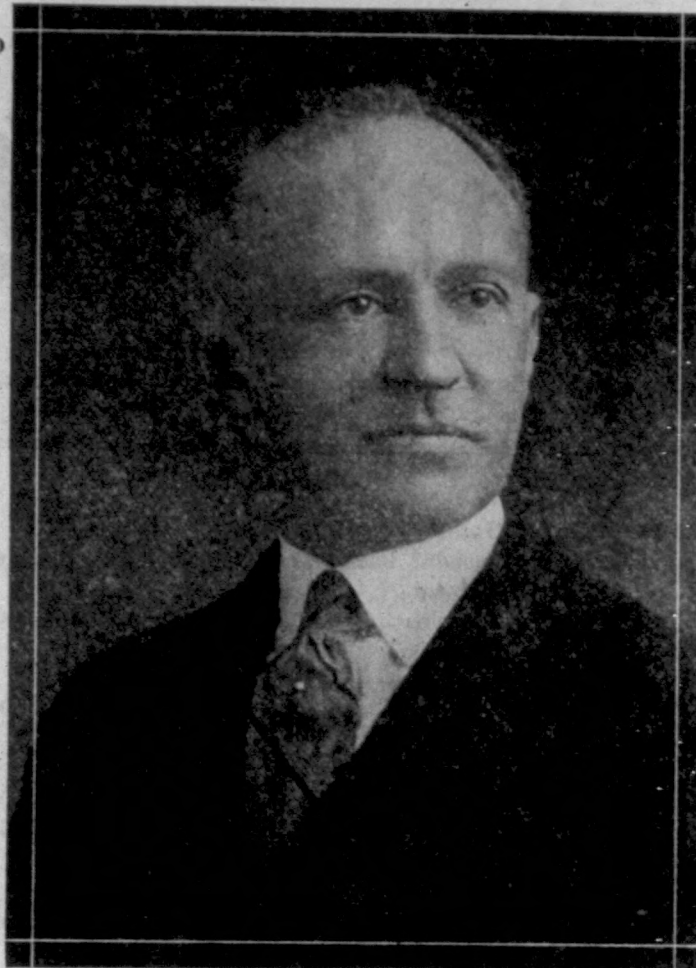


MISS LILLIAN FORBES



MR. WM. P. PHILLIPS

Dr. W. Marshall Craig. Dr. T. L. Holcomb  
Dr. John L. Hill. Dr. W. W. Willian.  
Mr. Wm. P. Phillips. Miss Lillian S. Forbes.  
Mr. W. A. Harrell. Mr. Robert H. Coleman.  
Miss Elizabeth Perry. Mr. W. D. Hudgins.



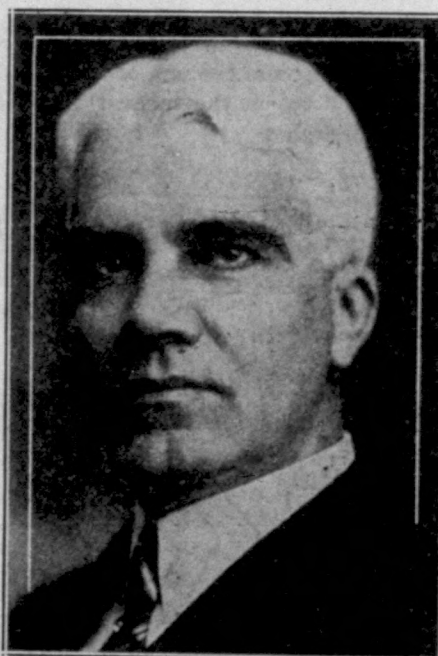
LAWRENCE T. LOWREY

President Blue Mountain College

## MISSISSIPPI SUNDAY SCHOOL AND B. Y. P. U. CONVENTION

Jackson, Miss., March 19-21, 1929  
Sixteenth Annual Session

L. T. LOWREY, President  
R. L. BEDWELL, Vice-President  
ROBERT L. GANDY, Secretary



DR. JOHN L. HILL

## MEETING PLACES

All conferences and general meetings each day will be First Baptist Church. All evening services will be at City Auditorium.

## TUESDAY EVENING

7:15 Song Service, Robert H. Coleman.  
7:30 Welcome Address, E. D. Kenna.  
7:45 Elementary Department,  
Miss Lillian S. Forbes.  
8:05 President's Address.  
8:25 Announcements of Committees.  
8:30 Special Music.  
8:40 Address, Dr. W. Marshall Craig.



DR. T. L. HOLCOMB



DR. W. MARSHALL CRAIG

## WEDNESDAY MORNING

Conferences 8:30-10:30

## "SUNDAY SCHOOL OPPORTUNITIES"

10:30 Song Service, Robert H. Coleman.  
11:00 Missions, Frank M. Purser.  
11:30 Special Music.  
11:35 Church Finance, Dr. T. L. Holcomb.  
12:15 Adjournment.

## AFTERNOON

2:00 Song Service, Robert H. Coleman.  
2:15 Social, W. A. Harrell.  
2:45 Education, J. S. Riser, Jr.  
3:15 Evangelism, W. M. Bostick.  
3:45 Conservation and Growth of Young Converts, W. D. Hudgins.  
4:15 Adjournment.



ROBERT H. COLEMAN



WEDNESDAY EVENING

- 7:15 Song Service, Robert H. Coleman.  
7:45 Address, W. P. Phillips.  
8:15 Special Music.  
8:30 Address, Dr. W. Marshall Craig.

DEPARTMENTAL S. S. CONFERENCES

All Conference Periods 8:30 to 10:30

ELEMENTARY

Cradle Roll, Beginners, Primary and Junior  
Miss Juanita Byrd, presiding  
Song Service

Speaker:

Miss Lillian S. Forbes

INTERMEDIATES

Wyatt R. Hunter, presiding  
Song Service, H. M. Pippin

YOUNG PEOPLE'S-ADULT

Loyd Garland, presiding  
Song Service, A. H. Doty

Speakers:

Wm. P. Phillips

W. A. Harrell

ADMINISTRATION

D. A. McCall, presiding  
Song Service, W. G. Mize

Speaker:

W. D. Hudgins

Daily Vacation Bible School  
Song Service, A. S. Johnston

Speaker:

E. C. Williams.

B. Y. P. U. CONFERENCES

All Conference Periods 8:30 to 10:30

WEDNESDAY A. M.

- 8:30 Leaders Section I,  
Miss Elizabeth Perry, Montgomery,  
Ala.

Leaders Section II,  
Miss Cecelia Durscherl, Jackson,  
Miss.

Senior-Adult,  
Dr. W. W. Willian, Jacksonville,  
Fla.

Intermediates, Mrs. Baylis Overstreet.  
Juniors, Miss Alene Harris.

- 9:30 Group Conferences

Leaders Section I, Miss Elizabeth Perry.

Leaders Section II,  
Miss Cecelia Durscherl.

Pastors, Dr. F. M. Purser.

General Officers, Dr. W. W. Willian.

Presidents and Group Captains,  
Miss Mary D. Yarborough.

Vice-Presidents, Mr. J. H. Pennebaker.

Secretaries, Auber J. Wilds.

Bible Readers' Leaders, Mrs. V. E. Boston.

Treasurers, Mr. Fred H. Terry.

Choristers and Pianists, Mr. H. M. Pippin.

Associational Officers, Rev. S. J. Rhodes.

THURSDAY A. M.

- 8:30-10:30 All conferences as on Wednesday  
morning, same conference rooms with  
same leaders.



MISS ELIZABETH PERRY MR. W. A. HARRELL

B. Y. P. U. PROGRAM

THURSDAY A. M.

- 10:30 Song Service, Robert H. Coleman.  
11:00 A Great Church Department,  
Dr. W. W. Willian.  
11:30 Address, Dr. John L. Hill.  
12:15 Lunch.

THURSDAY P. M.

- 1:45 Song Service, Robert H. Coleman.

- 2:15 Selecting Mississippi's Best Intermediate  
Swordsmen.  
2:30 Our 1929 Baptist Young People,  
Miss Elizabeth Perry.  
2:50 Address, Dr. John L. Hill.  
3:35 Organizing and Operating the Associa-  
tional B. Y. P. U., Mr. A. W. Talbert.  
3:55 Committee Reports.  
4:00 Awarding of Banners.



DR. W. W. WILLIAN

THURSDAY EVENING

- 7:15 Song Service, Robert H. Coleman.  
7:45 Big Business, Dr. W. W. Willian.  
8:15 Special Musical Program.  
8:30 Closing Address, Dr. W. Marshall Craig.

STATE ELEMENTARY LEAGUE

JANUARY 19th, 2 P. M. to 5 P. M.

Mrs. Ned Rice, President, Presiding

- 2:00 Devotional, Mrs. Ned Rice.  
2:20 Child Study Club, Miss Lillian S. Forbes.  
2:50 The Teacher and Teaching,  
Mr. E. C. Williams.  
3:20 The Elementary Library.  
3:50 Miscellaneous, Miss Juanita Byrd.  
4:20 Pageant, First Baptist Church.  
5:30 Elementary Banquet.

The first try-out in the selection of Mississippi's best Intermediate Swordsmen will be Tuesday afternoon, March 19, at 4:00 o'clock, First Baptist Church. All Intermediate Unions are urged to have their representative there on time. From this meeting we will pick the best ten Swordsmen, who shall compete for first place on Thursday afternoon at 2:15. The one winning first place will be entitled to enter the All-Southern Contest, which will be held next December during the South-wide B. Y. P. U. Conference. A Leaders Banquet for Junior and Intermediate Leaders will be given on Wednesday the 20th.



R. M. AND T. M. HEDERMAN

On Thursday, the 21st, a general B. Y. P. U. banquet will be given.

The Idea Trade Store will be open on the first floor of the First Baptist Church and will offer to all who visit it a complete and varied stock of ideas for every phase of B. Y. P. U. work. Come prepared to shop early and late, and take home a basketful of supplies. We will furnish both basket and supplies. IF YOU HAVE AN IDEA that you are willing to share with others, bring it along for the store. You will be privileged to carry it back with you if you like.



FIRST BAPTIST CHURCH



CHAIRMAN N. T. DAY

Dr. N. T. Day, a leading dentist of Jackson and an ardent worker in the Men's Bible classes of Calvary Baptist Church is organizing his ushers to make sure that you will have a comfortable seat in the various sittings of the convention. These dentists see to it that their operations are painless, more or less, but they certainly believe in a fellow having a most comfortable chair during the exercise. Just the same Dr. Day is "staying in there" to see that you are seated.

As a reader of the Clarion-Ledger you will recognize R. M. and T. M. Hederman as publishers and editor. They are outstanding men in the religious life of the community and not only have they built up a large business as publishers of "All the News That's Fit to Print" but they have a large printing business as well. We like to recognize men who carry their religion into their business.



## Editorials

### THE CHURCH COVENANT

A church covenant is a sort of fetich with many people, a little Bible, or a miniature substitute for the Bible. A good many preachers take a turn at preaching a series of sermons on the Church Covenant, and the Church Covenant is held up before the folks as a solemn obligation or a big stick to make them walk in the paths of righteousness. Or more often perhaps it is a thing hid away in the dusty archives of the church, hardly ever seeing the light of day or coming out to get a breath of fresh air.

Now don't let this shock you; or rather get your shock absorbers in working order: Here's one who believes that a church covenant is an abomination, standing where it ought not. It is a thoroughly unchristian document; and belongs to the age of legalism and Judaism. And here are our reasons.

You create the impression on a church member that if he subscribes to the covenant and will keep this intact he has performed his full Christian duty. Whereas it is impossible to sum up in a brief statement everything that a Christian ought to do. You won't even find it in the Bible, all that a Christian ought to do. You will find the principles regulating conduct, but you will not find the specific duties all prescribed. If a man did everything he promised to do when he subscribed to the covenant, he has hardly made a beginning.

It is a man-made document, and has no binding effect on the conscience of any Christian. Jesus said we are to call no man Lord, or teacher or father. He alone is our Master and will be our teacher and guide if we will allow him. Beware of substitutes. There are none "just as good".

The idea of religion as subscribing to a certain number of duties is an utter perversion of Christianity and is condemned by the New Testament. Paul fought it as long as he lived. "If ye died with Christ from the rudiments of the world, why, as though living in the world, do ye subject yourselves to ordinances; handle not; nor taste; nor touch, after the precepts and doctrines of men? Which things have indeed a show of wisdom in will-worship, and humility and serenity to the body; but are not of any value against the indulgence of the flesh."

But in spite of all this, there will be some Baptists who will go right on solemnly intoning the church covenant and sending the people out to pay no attention to it. No, you won't be able to tie the Devil up with cotton strings. Jesus sent us out to cast out devils, not put fetters on them. A man who is freed from sin is free from the law, and doesn't need to turn back again, as did the Galatians to the weak and beggarly elements. Let's preach the gospel of regeneration and eternal redemption, and not a system of rules and regulations, even when we call it by the alluring title of a Church Covenant.

Pastor J. F. Nix welcomed 41 new members in a meeting at Clovis, N. M.

The American Baptist of Lexington, Ky., of which Dr. J. W. Porter is editor, announces the launching of the American Baptist Publishing Co., the capital stock to be \$20,000 offered in shares of \$100 each, allowing anyone who wishes to buy one-tenth of a share, or more. The purpose is to perpetuate an independent Baptist paper. It is not said what physical properties are included in the \$20,000 investment. We believe there is a place for an independent paper if the owners and promoters can be of one mind, and make an adequate appeal to the Baptist constituency.

### LIFE STORY OF J. B. GAMBRELL By E. C. Routh, D.D., Editor Baptist Messenger

#### No. 1

James Bruton Gambrell was born in Anderson County, South Carolina, August 21, 1841. His ancestry was represented in the Huguenots who sought a refuge in South Carolina from persecutions in the Old Country. They suffered in the days of Louis XIV and came to America by way of Holland and England. His two great-grandfathers were scouts in the Revolutionary War. Dr. Gambrell himself, in his Civil War reminiscences, related a story told of Revolutionary days by one of his paternal grandfathers concerning an experience of his father, John Gambrell:

"The patriot, John Gambrell, was at home for a brief visit and the Tories and Red Coats learned of it. They raided the log cabin in the night, breaking in the door. Without a moment's notice they filled the room, my ancestor rolled out of the bed, and his wife rolled over and covered him with the feather bed they were sleeping on. The feathers flew in every direction as the British cut the bed to pieces with their swords. In the meantime their intended victim, a very powerful man—on all fours, went out among their legs like a hog, throwing them in piles as he went. There were so many of them they were in each other's way, which fact saved the life they came to take. Having gained the door he ran full speed. Two British Red Coats pursued him. One fired his pistol and turned back. The other chased his enemy through the open field, and as Marion's scout cleared the fence the British soldier fired, then threw his pistol at the retreating patriot, who stopped, picked up the pistol and made good his escape. That pistol was in the possession of a Mr. Gambrell of South Carolina for about seventy years. At a great age this kinsman sent the pistol to my son."

When James Bruton was four years old his parents moved to that part of Tippah County, now known as Union County, in Northeast Mississippi. His father left Anderson County, South Carolina, because the land was played out. Years later, with scientific methods in farming, Anderson County became one of the banner cotton counties of the world.

The home surroundings of the growing lad were favorable to the development of a noble character. Each day on the plantation, his father, Joel Bruton Gambrell, read the Scriptures, and either he or an old Negro would lead in prayer. His father's home was a home for visiting preachers. The father was not affectionate, but he and "Jimmie" were comrades. There were twelve children in the home, seven of them boys. Only two of the twelve are now living, Mrs. Annie Gambrell Williams, Muskogee, Oklahoma; and Lewis Ball Gambrell, Drew, Mississippi. Of her mother, Mrs. Williams says: "She was the greatest woman I ever knew." The father missed only two Saturday Church meetings at the old Pleasant Ridge Church in twenty-five years. However busy he might be on that day, all went to church. He built a large clapboard tent on the church grounds where he camped during the revivals and entertained many who attended the meetings.

James Bruton was very fond of dogs and was one of the best fox hunters in the country. During the last days of his fatal illness in 1921, while asleep, he was heard urging the dogs in a fox chase. One day he attended the meeting of the associational mission board at the home of his Uncle George. With two dimes, the proceeds from the sale of two coon skins, the lad bought from the colporter a book, "Facts for Boys." From his story of the transforming influence of that book, we quote:

"I put that book under my jacket with my hand on it and ran home, touching the ground in high places. And I sat up with the book until I read it through and through and knew it all.

It was a book made for boys. Great vistas were opened. I saw mountains and seas and ships and armies and great statesmen and scholars. It worked on me. It was books or dogs. Oh, my dogs, how I did love them! Trayler, Ranger, Watch, and all of them, but I could not know what a person ought to know and keep up with all these dogs. It was a square case, one or the other; and with a sense of suffocation I sent word to the Negroes and boys that the entire lot of dogs were at their disposal. They came with ropes and took them away. I had many a cry over it, but I held to that book and got many other books. My mother was delighted. That book was an epoch in my life. I did not love the dogs less, but the books more. To this day no man can beguile me into a fox chase. I could hear horns and dogs for weeks to come in my sleep and waking. I would not be able to down their voices for the sake of hearing the church choir on Sunday. No. I have quit dogs. I quit years ago, and have not gone back to them since."

Fram that time on there was an insatiate thirst for knowledge. He borrowed all the books he could find in the neighborhood and read them. He read many nights until midnight by the light of blazing pine knots in the fireplace. One of his friends those days was Squire Murphy who used to tell him stories from Revolutionary history. He read Horry's "Life of General Francis Marion", the intrepid general who fought the British in the Carolinas. That book, no doubt, had something to do with the desire of the boy to be a scout some day like Marion. There was further kinship, too, with Marion, for Marion's grandfather was a Huguenot, or French Protestant, who left France rather than surrender his right to worship God according to his own conscience.

James Bruton's father bought the works of Alexander Carson in ten volumes and the lad read the set through. On his visit to Dublin, Ireland, in 1920, he met the grandchildren of Carson who were leaders among Irish Baptists. Concerning the influence of Carson on his life, Dr. Gambrell wrote on that occasion: "I owe more to Dr. Carson than to anyone else for the views I now hold."

At the age of fifteen he was converted in a protracted meeting. When he joined the church he was asked to give his experience. He said: "I haven't any great thing to tell; I am just a sinner saved by grace." He and his brother Ira, who was killed on a scouting expedition in the Civil War, covenanted together that they would form no hurtful habits, especially gambling, drinking whiskey, or using tobacco. Early he made the decision that he would never do anything that would bring sorrow to his mother, father, brothers or sisters.

He said to his mother over and over, "I must have an education." He first attended school at Orizaba, three miles east of Blue Mountain, taught by a Presbyterian preacher. Then he went to Professor Leavell at Cherry Creek and was enrolled in this school when the war of the '60's began.

(To be continued)

The revival meeting begins at Blue Mountain Sunday, March 10. Dr. Harry Leland Martin preaches and Mr. H. M. Pippin of Columbus leads the singing.

Pastor S. J. Rhodes believes that the recent revival at Burnside is the greatest in the history of any church in Neshoba County. State Evangelist D. W. Smith "preached the gospel in its purity and in great power". The Lord used the word in the hearts of the people. There were 75 additions to the Baptist Church, 41 of them by baptism. Five joined the Methodist Church. Brother Smith began a meeting Sunday with the Goodyear Church at Picayune, in which Brother Bryan Simmons is leading the singing and helping otherwise.





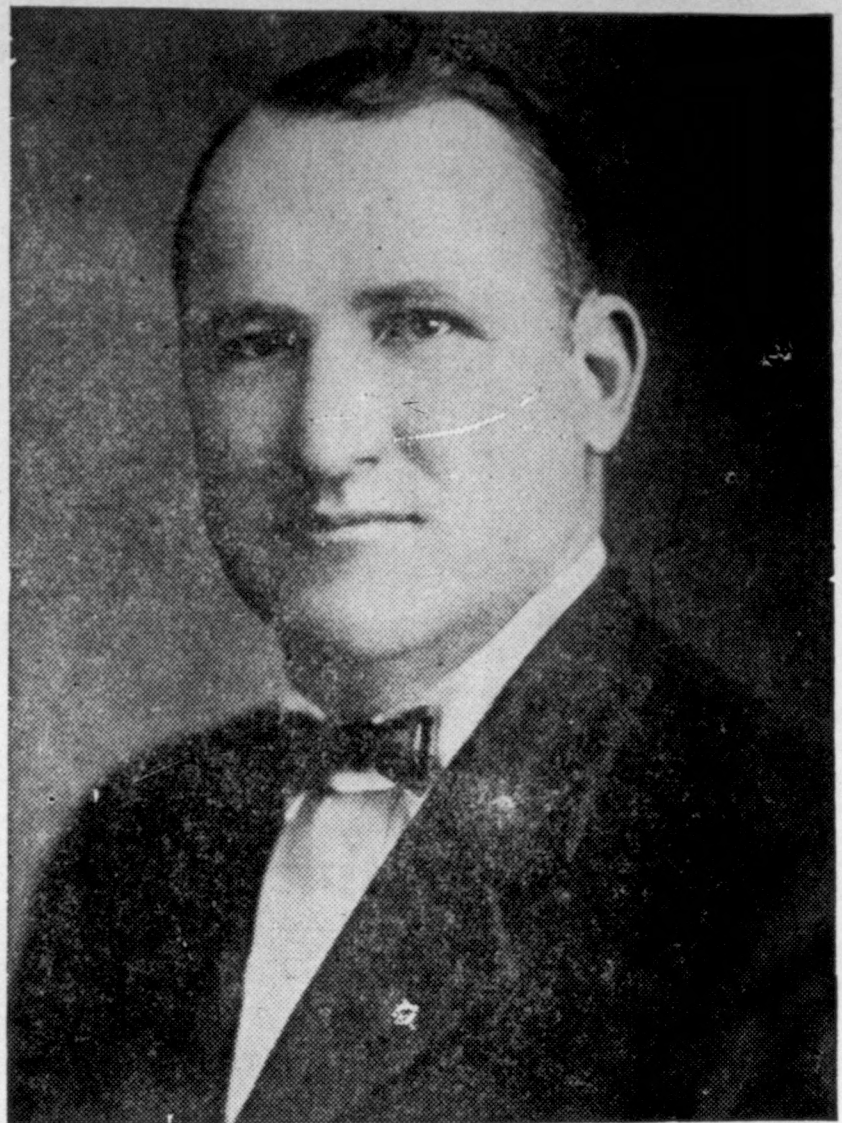
CHAIRMAN J. H. WELLS

You have already heard from Chairman J. H. Wells, if you are a regular reader of the Record for he is chairman of the delegation committee and he guarantees to fix you quite comfortably and nicely during your sojourn in the city from March 19th to the 21st. If you have not written him do so and tell him you are coming but come ahead even if you decide to come at the last moment. Mr. Wells knows how to work for he is a real estate man. He also figured prominently in every stage of the building program of the First Church.



CHAIRMAN S. C. BEATTY

Sam C. Beatty is Chairman of the transportation committee for the time of the convention and you will search for his smiling face or for one of his several helpers while you are in Jackson if you desire to be transported to other parts. "Sam" as his friends know him is district manager for the Mutual Life Insurance Company besides being a loyal member of Cavalry Baptist Church.



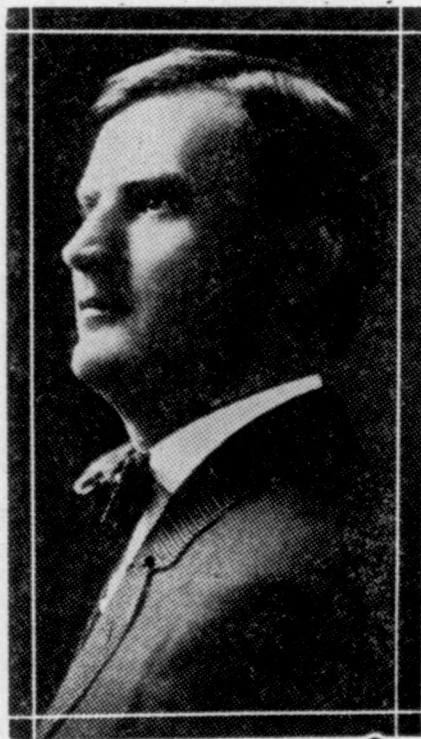
CHAIRMAN C. C. WHITE

You will be accorded a very warm welcome by Chairman White and his group of "hand-shakers". They will form an able group of "doorkeepers to the city". David voiced his deep desire and preference for just that kind of work. What is better than a fellow who really knows how to shake hands? Mr. White is also State Auditor, possibly by the reader's vote.



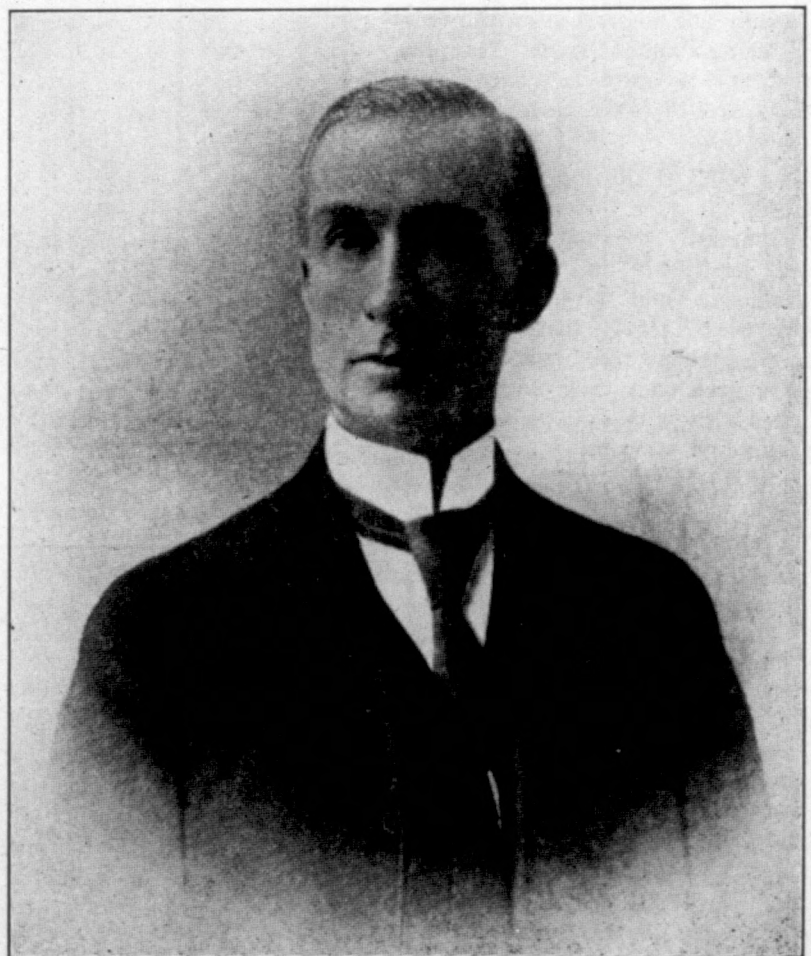
PASTOR HOST

It is in the First Baptist Church at Jackson where the various conferences will be held and it is here as Baptists generally know that Dr. W. A. Hewitt leads as pastor. The beautiful three quarter million dollar structure which houses this congregation is a source of joy and pride not only to Baptists but to the citizens of the community generally. Dr. Hewitt knows how to play his part as host well and "you may lay to that".



CHAIRMAN O. B. TAYLOR

O. B. Taylor, prominent banker of Jackson and with it an active member of First Baptist Church is another layman of the city who is giving his time in helping perfect arrangements for the coming State Sunday School and B. Y. P. U. Convention. He has given largely of his time in the sphere of denominational education and is especially well known to the leaders of this work.



DR. DUNBAR ROWLAND, HISTORIAN

Dr. Rowland's picture was secured for you because of his special courtesy to us in getting scenes for this and other issues of the Record and still more because of the great service rendered by him to all Mississippi in building up the State Department of Archives and History to its present standing. He says he will be more than glad for the convention visitors to look through his department and he will be delighted to be of any service.





PARKWAY CHURCH AND PARSONAGE

Parkway Baptist Church is the youngest of the Jackson churches and its growth has been marvelous. It was organized in September, 1927, with 70 members while it now has a membership of 220. Of this number 135 have been baptized. The Sunday School, at present, has an enrollment of 289.

These courageous people started with little save their religious experience and faith in God and purchased a pastor's home, shown above, at a cost of \$9,000.00 and then erected a \$23,000.00 educational plant. It will be borne in mind by the reader that the building you see in this picture is only the educational building and as soon as possible an auditorium will be erected on the front and facing Capitol Street. The present plant is quite adequate as it takes care of over seven hundred people.

The work of the Parkway Baptist Church has gone forward in a great way partially because of the sacrificial leadership of Brother J. P. Harrington and Mrs. Harrington. They were largely instrumental in bringing about the organization of this church and they have accomplished a monumental piece of work in Kingdom service.



DAVIS MEMORIAL BAPTIST CHURCH



W. G. MIZE  
Manager Baptist Book Store

"Let us thank God every morning that we have something to do that day which must be done whether we like it or not. Being forced to work and to do our best will breed temperance, self-control, strength of will, contentment and many virtues which the idle never know."



PASTOR R. B. PATTERSON

R. B. Patterson, pastor of Davis Memorial Baptist Church, is one of the newer arrivals on Jackson fields though he has been on his present field for several months now. He is a leading young minister, earnest and sincere in all his work and the church of which he is pastor has been making great forward strides under his leadership.

#### FROM OHIO

I have just concluded a county-wide evangelistic campaign for all the Baptist churches of Perry County, Ohio.

The Slogan of the campaign was "My Home County For Christ", and the first convert was a man 78 years old who has lived all his life in that county. He has fifty living descendants and

he called them together, children, grandchildren, and great-grandchildren, and professed his faith in Christ and said his only regret was he didn't begin the Christian life fifty years sooner, and urged them all not to wait as long as he had done.

A lawyer, 59 years of age, who had practiced law at the county seat 35 years, accepted Christ, and a woman 58 years old, the wife of a bootlegger and mother of eight children, came weeping over her sins and confessing Christ.

My heart goes out in prayer for my own Home County in Mississippi. I was born at Ashland, Benton County.

Best wishes for The Baptist Record.

Yours,

—B. T. Kimbrough



Nine were added to the Magee Church the last Sunday in February, three of them for baptism.

Some people have an idea they have said something smart when they have merely been disagreeable.

It is reported that Pastor S. G. Pope has resigned at Magnolia. We have heard nothing of his plans.

Mr. Thornton Eugene Mortimer, Jr., and Miss Maxine Elliott Brewer were married at Belzoni, Feb. 3. We wish them joy and usefulness.

Dr. W. J. McGlothlin of Furman University assists his brother, J. T., in a meeting at Parker Memorial Church, Anniston, March 10-17.

Bethesda Church, Hinds County, has called Brother M. J. Derrick of Gallman to serve them for half time. He succeeds Brother J. W. Gray, who will preach at Hermanville.

Dr. Newell Dwight Hillis died in New York on Feb. 25. He was for a long time pastor of Plymouth Church and one of the foremost Congregationalist preachers in America.

Governor Bilbo with one general, one major and sixteen colonels attended the inauguration of President Hoover. The world is round and keeps turning.

Last week were published in the Record resolutions by the Rosedale Church, expressing high esteem of Pastor B. W. Walker. The church at Beulah has sent to us similar resolutions.

The American Baptist says, "By invitation of the Southern Baptist Convention, Mrs. Cox is to address the next meeting of the body. Will she ignore the scriptures and comply with the request?"

Pastor W. C. Howrad had with him Dr. S. G. Posey in a meeting at Flora, closing last Wednesday night with twelve additions to the church, nine of them by baptism. The meeting resulted in much good to the church and community.

Recently the Delmar Church in St. Louis contributed a substantial sum to the Student Loan Fund of the Baptist Bible Institute in honor of their pastor, Dr. Ryland Knight, on his birthday. That is a splendid way to celebrate. Many happy returns.

You will see in this week's Record the first installment of Dr. E. C. Routh's account of Dr. Gambrell's life in Mississippi. He suggests that when some of our people have read it, they may be able to furnish him with additional material which can be used in a later revision of the story. There will be five articles in the present series.

Recently the Universal Church Service has placed in front of the churches of Jackson advertisements making attractive appeal to people to attend the church services. The pastors appear to be pleased with this method of advertising their services and the results seem to be satisfactory. This company has an advertisement in the Record this week directed specially to preachers.

The Committee of the United States Senate examining into expenditures of the Democratic and Republican expenditures in the presidential campaign of last Fall, reported that the Republicans spent \$9,433,604, and that the Democrats spent \$7,152,511. The Anti-Saloon League campaign committee was listed as spending \$165,326 in behalf of the Republicans while the Association Against the Prohibition Amendment was reported as spending \$453,700 for the Democrats.

## Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget  
"Every member of every church contributing every week to every cause, in proportion to his ability"

### God's Plan For Financing The Work Of His Kingdom

Believing that "the Bible is the sole and all-sufficient guide for faith and practice", Baptists have been through the ages going to it for the answer to every question relating to faith and practice.

If Baptists do not go to the Bible for their plan of finances, they will go to some other source, and if they go to some other source for their plan of finances it will be but a matter of time until they go to some other source for their plan of Baptism, Lord's Supper and Church Government. They will indeed have as much right to go to some other source for their plan of Baptism and Church Government as for their plan of finances.

Baptists must either hold to the Bible plan of financing Kingdom work or they will ultimately lose their distinctive message and will become not unlike other denominations, because they will no longer believe the Bible to be "the sole and all-sufficient guide for faith and practice".

Many Baptists today believe that God has a plan and if they can be led to know what His plan is, we believe, they will follow it in preference to man's. It is our purpose, therefore, to herein state as briefly as possible God's plan for financing the work of His Kingdom as it is set forth in the Bible, and may God give Southern Baptists the grace to follow it, even as they have followed His other plans.

**I. God has a plan.** Jesus said in Luke 14:28-29 if a man desires to build a tower, he will, if he is wise, first decide on the cost of building it and will provide a plan for financing it. If he does not first count the cost and make plans for financing it, he will, after laying the foundation, run short of funds and have to abandon it, and all who look upon his work will mock him, saying, "This man began to build, and was not able to finish".

Jesus said in Matt. 16:18, "I will build my church; and the gates of Hell shall not prevail against it". In other words, Jesus said in effect, I am going to build my church and I am going to complete it. I am not going to lay the foundation and then have to abandon it because of "no funds"; I am not going to have men mocking me by saying, "He began to build, but was not able to finish". Jesus had, before he made this announcement, decided on the kind of church he was going to build. He had also decided on the cost of building it, and had made plans for financing it; therefore, when he announced that he was going to build his church, he also announced that he was going to complete it.

**II. God has but one plan.** 1. God's plans are perfect. When God made His plan of salvation, it was a perfect plan, and being perfect it could not be improved upon. Therefore, we have today the same plan of salvation that the people had before Christ came.

When God made His plan for financing His work, it too was a perfect plan, and, therefore, cannot be improved upon. So we have today the same plan of finances that the people had before Christ came. 2. God does not recognize any plan but His. Since the day God announced his plan of salvation to this day men have been trying to devise other plans of salvation rather than accepting God's plan. Men are still trying to improve upon God's plan, but it matters not how reasonable and logical their plans may sound, God does not honor them. If, therefore, a man does not accept God's plan of salvation, it is his misfortune, for he cannot be saved by any other plan.

Since the day Jesus announced that He was going to build His church to this day men have been trying to devise plans for financing it rather than, accepting His plan. Men are today meeting in committees, in groups, in churches and in conventions trying to devise a better plan for financing Kingdom work; trying to improve on God's plan, but it matters not how reasonable, logical and business-like their plans may sound, God does not and will not honor them. He has given us a perfect plan, and it cannot be improved upon. If, therefore, we do not accept it, it is our misfortune, for God recognizes no other plan. 3. God's plan is revealed in the Bible. Paul said, "Know ye not that they that minister about sacred things eat of the things of the temple, and they that wait upon the altar have their portion with the altar? Even so, did the Lord ordain that they that proclaim the gospel should live of the gospel." (I Cor. 9:13-14) Paul is here talking about God's plan for financing His work. He says you know how it was done during Old Testament days. During Old Testament days, they that ministered about sacred things ate of the things of the temple, that is, they received their support from the tithes and offering of God's people.

God's plan for financing His work during Old Testament days was a two-fold plan. (1) Each individual was to bring his tithe into the temple, and there dedicate it to God. He was not at liberty to give any part of this tithe to any individual or object personally, but was commanded to bring his whole tithe into the temple (Mal. 3:8-12). (2) The temple was God's storehouse, in which God's tithe was stored and from which all who ministered about sacred things received support. If an individual did not "minister about sacred things", he had no right to expect the temple to support him.

God's plan for financing His work today is the same as it was during Old Testament days, for Paul said, "Even so did the Lord ordain that they that proclaim the gospel should live of the gospel". The words "even so" mean "in the same manner", "in the same way", "just like". Therefore, we say, "The Lord ordained that they that proclaim the gospel today should live of the gospel just like they did in the days of old".

God's plan for financing His work today is a two-fold plan. (1) Each individual is to bring, at least, his tithe into the church and there dedicate it to God. He is not at liberty to give any part of his tithe to any person or object directly, but is to bring his whole tithe into the church, for our Lord hath ordained that it shall be done today "just like" "even so" as in Old Testament days. (2) The church is to be recognized as God's storehouse, in which God's tithe is to be stored and from which all who proclaim the gospel shall receive support. (a) If the church is God's storehouse, then the individual has no right to store God's tithe in a box or in a bank and pay it out monthly, quarterly or annually, but should store it in God's storehouse. Paul realized this, therefore he said, "Upon the first day of the week, let each one of you lay by him in store as he may prosper" (I Cor. 16:2). (b) If the church is God's storehouse, then each church should have a world-wide program so as to help support everyone who is "proclaiming the gospel", (Matt. 28:19-20). (c) If the church is God's storehouse, then the churches should support only those who are "proclaiming the gospel". It matters not who the individual is, if he is not "proclaiming the gospel" he has no right to expect the churches to support him.



## W. M. U.

### A Message to You from Greenwood

The ladies of Greenwood are very anxious to make everything pleasing and comfortable for those who are planning to attend the W. M. U. Convention, April 2-4.

Therefore, won't you help us do this by sending your name to

Mrs. Zilpha Garrard,  
Greenwood, Mississippi,  
River Front.

An early reply will be greatly appreciated by the Committee on Homes.

Remember, Good Roads lead into Greenwood. Bus lines pass through it, and two railroads, Y. & M. V. and C. & G. are available.

We are proud of our little City, situated in the heart of the Delta. Will you not come and enjoy it with us, and make it a better place in which to live, by your having been here in God's Work? We are expecting you.

Mrs. Fred Little,  
Publicity Chairman.

This Page told you last week to send your names to Mrs. J. E. Mann, Greenwood, who would provide you with a home for the W. M. U. Convention. Please note the above and send names to Mrs. Garrard. Mrs. Mann is Chairman of this Committee; but the Greenwood sisters do things in a very systematic way; and each member of the Committee has been assigned a special task. To Mrs. Garrard has been given the privilege of receiving your name; she will turn this over to the Committee and together they will make all assignments.

The Prentiss W. M. U. in their Meeting last Monday had "The Heart of Home Missions" reviewed by Mrs. R. E. Dale. It was given in such a fine, helpful way that the women feel their minds and hearts are prepared for the coming Week of Prayer. Mrs. Dale has been the efficient Mission Study Leader for Prentiss for eight years.

Material for the "Book of Remembrance" is coming in with almost every mail. How happy Mrs. Rice is to receive every bit of it. Be sure your Society sends in whatever you are sure should go in this beautiful book. Be sure your Association does not fail to send in a report. Certainly each District will remember.

### Who Shall Be Delegates to the W. M. U. Convention

Every year about this time the above question is sent to the Secretary's office a number of times. We are always glad to answer it. We hereby give the answer as it is given in Article V of the Constitution of the B. W. M. U. of Mississippi:

#### Representation

"The Annual Convention of the B. W. M. U. shall be composed of the officers of the Union, the members of the Executive Board, Associational Superintendents, Young People's Leaders, the President of each W. M. S., and THREE additional representatives from each Society, and ONE representative from each Y. W. A., and Leaders of G. A., R. A., and Sunbeam Bands."

#### Attention, Please!

To every Society President in the State, we are mailing a most important package. You will find in this a letter from Dr. Gunter, and one from your own Secretary. Both call for your careful perusal. Both refer to a leaflet that is enclosed. See what Miss Lackey says concerning your special interest in this leaflet. You will find enclosed also the report blanks to be used at the close of this present quarter. See that your Society Secretary gets them.

Now, will you who read this call the attention of your Society President to it? She may overlook this notice. Or she may read the letters herself and think that is sufficient. But every thing in this package should be read before the Society. It should be discussed in the Society. It is of vital importance to each of you just at this time. I am sure this word to the interested is sufficient.

### "Pioneer Women"

A copy of "Pioneer Women" lies before me. It is from the pen of our gifted, consecrated, beloved Una Roberts Lawrence. No part of the book, that is so alive with human interest from start to finish, holds quite so much attention of this scribe as the "Foreword". Hear her

"Three things we have tried to do:

We have tried to tell the story of the opening of our fields of Home Mission Work.

We have tried to give as vivid a picture as possible of the growth of the work through the years.

We have tried to present real women, these missionaries of yours, intimate friends, beloved fellow workers."

How splendidly and interestingly she has succeeded, one needs only to grasp the book, open it, and then lose one's self in its absorbing pages. From "The Roll Call", when "A Daughter of the Pioneers" makes answer down through each name on the roster till we close with "The Radiant Life", does not interest flag. The fact that the reader may be rather well acquainted with those names on this Roll, increases rather than diminishes interest.

Beloved, send for the book and study it. Your vision will be enlarged, and your affection for this Home Land be magnified.

### Another Training School Letter to You

W. M. U. Training School,  
Louisville, Ky.;  
Feb. 21, 1929.

Dear Mississippi W. M. U.:

Many guests come to House Beautiful touching our hearts not only with their messages but with their daily life. None have meant more to us than the visit of our own dear Miss Minnie Landrum. She came as a ray of sunlight entering into our studies, joys and services. We learned to love her for her true worth; her Christ-like character will live in the heart of every Training School girl while the burning messages from Brazil deepened our missionary zeal.

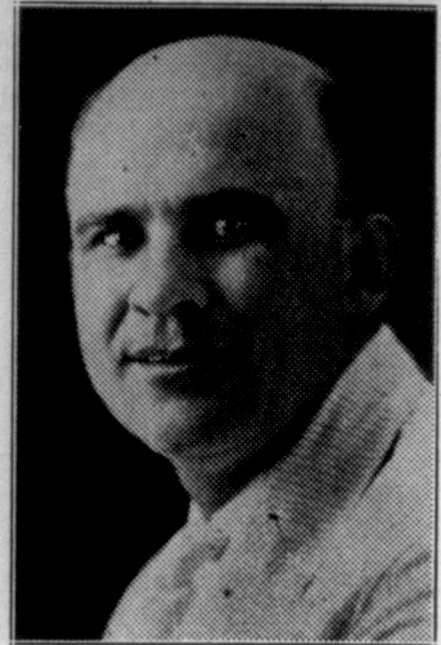
May we pause here to tell you something about the work of your one Senior, Miss Edwina Robinson of Magee. As Social Chairman of the Student Body she has proved one of the most outstanding Seniors, portraying Christ in the social activities of our school. We Mississippi Junior sisters love her devotedly for her own worth. She is a daughter you may well be proud of.

House Beautiful grows dearer each day, and as we are now coming to the close of this year, we feel more humbly grateful to the women of Mississippi who have made this year possible.

We look forward to the time when we can give to Mississippi something of the vision gained here, and are earnestly praying that God will direct other Mississippi girls to HOUSE BEAUTIFUL next year.

Devotedly, Ruth Watkins,  
Willie Reeves,  
Enid Henry.

Among the pastoral changes recently noted are the following: Dr. T. F. Harvey goes from First Church, Galveston, to Belden Ave., Chicago; J. A. Lindley resigns at Kress, Texas; J. D. Watkins goes to Okeene, Okla.; J. H. McCauley goes from Snyder to Antlers, Okla.; H. M. Crain resigns at Central Church, Florence, Ala.; J. B. Stephens resigns at Whittenberg, Texas; Holmes Nichols resigns First Church, El Reno, Okla.; C. R. Teague goes to Dill Church, Okla.; J. J. Kellam has been called to West Point, Texas.



SUPT. WAYNE ALLISTON

If you have any doubt in your mind as to whether or not the Baptist Hospital at Jackson is doing a great work under the superintendency of Wayne Alliston, with the aid of his efficient helpers, you just visit it while attending the Convention in Jackson and you will find wards and rooms filled with people and it is altogether possible that you may find beds in the ends of some of the hallways for the present building is inadequate to care for the average needs.

### GENERAL CHAIRMAN

Professor M. E. Moffitt of the State Department of Education is serving in the capacity of general chairman of all the committees looking forward to making all things right for the coming Sunday School and B. Y. P. U. Convention to be held in Jackson, March 19-21. Professor Moffitt served as general chairman when the State Convention met at Corinth some few years ago and there demonstrated his ability to handle any preparations for a large gathering in a wholly satisfactory manner.

Brookhaven Church is said to have extended a unanimous call Sunday to Rev. A. F. Crittendon of Indianola. Here is a great opportunity and a man equal to it, by the grace of God.

### CLERICAL CODE

Missouri's Baptist Ministers have adopted a professional code of ethics which sets forth, among other things that:

The minister worthy of his calling will recognize that he is the ambassador of Christ to his fellow-men; he therefore will evidence the spirit of Christ at all times to all people whether they be his friends or his enemies.

The minister worthy of his calling will remember that he is reaping where another has sown; therefore he will be thoughtful of the memory of the one into the fruits of whose labors he has entered, and will not be peevish when others praise his predecessor in his presence.

He will recognize that as a leader of his people it is his duty to reserve sufficient time for serious study in order to apprehend thoroughly his message, to keep abreast of current thought and to develop his intellectual and spiritual capacities. He will spend himself in preaching the Gospel, realizing that however profitable after-dinner speeches may be, they will not fill the House of God with sinners seeking repentance.

He will spend in service every waking hour, eschewing sloth and laziness as poison deadly to the soul, leaving the gains of the real estate market, life insurance and the farm to those not called of God to preach except when such side occupations are necessary to the fulfillment of his ministry.—Christian Herald.



**The Baptist Record**  
Published every Thursday by the  
Mississippi Baptist Convention  
Board  
Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Sec'y  
P. I. LIPSEY, Editor

SUBSCRIPTION \$2.00 a year payable in advance

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal, your subscription will be dropped from the list.

Official notices, notices of meetings, notices of resolutions of 100 words and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word which must accompany the notice.

## East Mississippi Department

By R. L. Breland

"And The Word Was Made Flesh"  
(John 1:14)

The Son of God, He was the Word,  
Eternal and divine—  
The Word made flesh, as we have heard,  
To heal your sins and mine.

The Word made flesh, thus to reveal  
The Father God to man,  
That he might see, and hear and feel—  
And thus God understand.

The Word made flesh, thus to reveal  
can  
Be substitute divine  
To bear the cross for sinful man—  
To bear your cross and mine.  
The Word made flesh, that our Lord dear  
Might man's example be;  
To live, within man's purview here,  
The life that his should be.

O blessed Word! O blessed flesh!  
The Word made flesh divine.  
It was the blessed Word made flesh  
That saved your soul and mine.

### Notes and Comments

Brother D. Curtis Hall, who for sometime has been music director and assistant to the pastor at La-Belle Baptist Church, Memphis, resigned March 1st to enter the song-evangelistic work again. He was with the Miss. State Board for some years and is one of our capable song directors. After March 15th his address will be Hattiesburg, Miss. His wife is also an accomplished pianist.

"The Christian calling requires that we shall do more than others; but then it gives us, in the love of Christ, a motive which will not allow us to be content with doing just as others do."—Dr. Taylor.

Just a little more than two months now until the meeting of the Southern Baptist Convention at Memphis. I wonder if all of us are trying to help make it a good meeting by see-

ing to it that all the members of our churches have part in giving to the causes fostered by the convention? If every Baptist in the South would give a tithe of the tithe of their income there would be no debts when we come to Memphis. There is failure and sin somewhere. Lord is it I?


Dr. W. M. Bostick, pastor of First Baptist Church, Clarksdale, said in a recent letter: "Our work here is going in fine fashion, and in a short time I think we will have one of

the best churches in the state". Glad to have this splendid pastor back in our part of the state.

Bro. B. E. Turner, deacon of Coldwater Baptist Church in Neshoba County, writes these good words relative to the church: "We have decided to have services in the new church the first Sunday in March and then follow with a few days services, Rev. G. O. Parker of Union to do the preaching... We have the seats about completed and we are wanting you to come back some-

time in the Spring, when it is convenient for you and our pastor, Bro. Moore, and have services in the new church, as you started the work here." Thanks, I will be glad to come back to the dear people at Coldwater for a service. He sent me a picture of the building, a two-story brick veneer.


Rev. B. F. Odom writes from Thomastown, Leaks Co.: "We Baptists at Thomastown are now busily engaged building a new Baptist (Continued on page 16)



"That this may be a sign among you, that when your children ask their fathers in time to come, saying,

## What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



**JUST** as Joshua commanded the twelve men, one from each tribe of Israel, to take from the bed of the river Jordan, where the feet of the Priests stood firm, each man a stone and with these stones build a monument to commemorate the passing over Jordan—So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

### Specify WINNSBORO GRANITE

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**Winnsboro Granite Corporation, Rion, S. C.**

*B. H. Heyward* Treas. & Gen. Mgr.



## The Sunday School Department

### SUNDAY SCHOOL LESSON

March 10, 1929

**Baptism and the Lord's Supper,**  
Matt. 28:19, 20; I Cor. 11:23-29  
(From Points for Emphasis by H. C. Moore)

**Golden Text**—Do this in remembrance of me. I Cor. 11:24.

1. The Place of Baptism is clearly defined in the Great Commission. (1) It is definitely commanded by him who claimed all authority in heaven and on earth. (2) It is to be administered by those who, hearing Christ's call and heeding his commission, go out among the nations to enlighten and evangelize the world. (3) It is to be submitted to by those who turning from sin and trusting in the Saviour, become disciples of Christ. (4) It is to identify them in spirit and service with the Triune Name for they are baptized into the name of the Father, and of the Son, and of the Holy Spirit. (5) It precedes a long course of teaching and training, instruction and observance, covering everything the Master would have us do. And (6) It anticipates the perpetual presence of the Lord with the individual Christian all his days and with the body of believers till the end of the age.

Consider the commands in the Commission:

(1) Be a disciple, that is a learner in the school of Christ. (2) Be a listening disciple. The word "therefore" refers to the imperial words which immediately precede. (3) Be a missionary disciple, "Go ye". (4) Be an evangelistic disciple, "Go ye therefore and make disciples". (5) Be a cosmopolitan disciple. Win to Christ "all nations". Your skyline oversweeps the world. (6) Be an enlisted disciple. Win to Christ first; then to the path of duty. Baptism is an act of obedience. (7) Be an intelligent disciple. The enlisted need to be enlightened. You can not have efficiency without intelligence. (8) Be an obedient disciple. "Observe all things whatsoever I commanded you." (9) Be a guided disciple. "I am with you always." (10) Be a persevering disciple, "even unto the end of the world".

2. The Place of the Lord's Supper is set forth in the directions for its observance as given by Paul to the church at Corinth. (1) The solemn ordinance was received direct from the Lord and transmitted direct to the church, so that it is a divine ordinance in origin and a church ordinance in observance. (2) The symbolic loaf came first: Jesus took it; he gave thanks; he brake it; he interpreted it—"this is my body"; he applied it—"broken for you"; he commanded it—"this do in remembrance of me"; he gave it to them and they all partook of it. (3) The symbolic cup came next; Jesus took it; he gave thanks; he interpreted it—"this cup is the new covenant in my blood"; he applied it—"as ye

drink it"; he commanded it—"this do in remembrance of me"; he gave it to them and they all drank of it. (4) The perpetual observance of the ordinance was enjoined; discerningly eat the bread and drink the cup; do so as often as it is wise and wholesome; in doing so, proclaim the Lord's vicarious death; and let the ordinance be kept by the churches till Christ comes again in power and glory. (5) The unworthy celebration of the Lord's Supper is condemned, not only on the one hand in mockery and ridicule nor on the other hand in sacramentarian reverence and reliance, but also when partaken either as a mysterious and meaningless ceremony or a mere customary ecclesiastical function. Those who partake so unworthily are guilty of the body and blood of the Lord in emblem as those who crucified him were in reality. (6) The preparation for the observance of the Lord's Supper includes that self-examination, self-renunciation, and self-dedication that qualify mind and heart to eat of the bread and drink of the cup. (7) The secret of the Supper is found in focusing the eye of faith upon the crucified body of our atoning Lord. They who eat and drink otherwise must suffer for it.

### FREE TO FARMERS

Write to us for free price list on Garden and Field Seed. We are in position to give prompt service and at price that will please you. Best Seed House South since 1908. We sell the Best Seeds that Grow.  
Oliver Tucker Seed Co., Inc.  
60 South Front Street  
Memphis, Tenn.

## "LEST YOU FORGET"

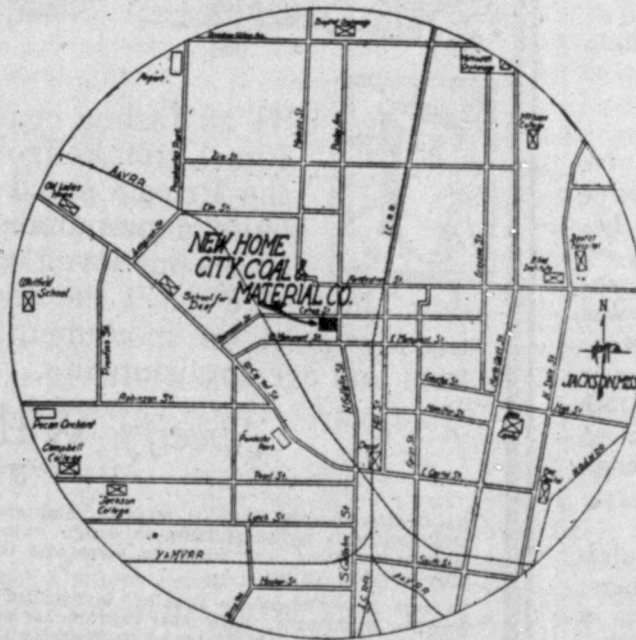
the location of our new plant, we again present the map.

Study it—you may want to know more of your city from time to time.

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Bailey and Cohea, Jackson, Miss.

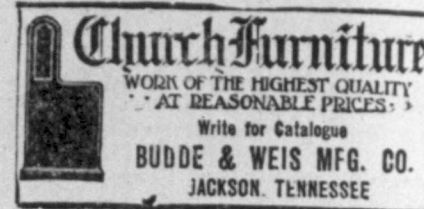
### RADIO PROGRAM

Sunday, March 3

2:00 P. M.—National Young People's Conference conducted by Dr. Daniel A. Poling. Special Musical Program. To be broadcast by NBC chain including station WJZ—New York; WLW—Cincinnati; KWK; St. Louis; WBT—Charlotte; WBAL—Baltimore; WREN—Kansas City; WSB—Atlanta; WTMJ—Milwaukee; KSTP—St. Paul; KVOO—Tulsa.

4:30 P. M.—National Religious Services. Address by Rev. Harry Emerson Fosdick. Vocal and instru-

mental music in sacred selections. This program to be broadcast by NBC system including stations WJZ—New York; WBAL—Baltimore; WBZ—Springfield; WLW—Cincinnati; WHAM—Rochester; WBZA—Boston; WREN—Kansas City; KWK—St. Louis.



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## The Children's Circle

Mrs. P. I. Lipsey

Bible Study: Gen. 18:16-33

One day, as Abraham sat in his tent-door, while it was too hot to go outdoors, he was pleased to see that company was coming to his home. He was so pleased to have these three strangers come that he ran to have a good meal cooked for them. They told him some good news; that the son God had promised long ago would soon be given.

After the meal had been eaten, and they had had this little talk, the visitors set out again, for they had another visit to make. One of them was the Lord Himself, and He, as the others went on their way, said that He wanted to tell Abraham, who was His friend, and was to become a great nation, something that He was about to do. So He did tell him that they were going to Sodom, where the people were very wicked. Abraham knew that this meant that the city would be destroyed, for God cannot endure sin. Do you remember how Abraham was interested in Sodom? Did he know anyone that lived there? Why, that was where his nephew, Lot, lived. His heart grew cold and sad when he thought of that. So, because of Lot, and because of his interest in the life, I think, of all the people there, he takes courage to plead with God for the city. Will He, Abraham asks, destroy the good people, too, with the bad, and if there are fifty good ones there, will He not spare the city for the sake of these? The Lord agrees that He will spare the whole city, if He finds there fifty good people. Then Abraham asks, humbly and fearfully, if there are forty-five righteous ones, if he will destroy the city for lack of five. Again the Lord consents, and promises that forty-five righteous will save the city. But Abraham was not satisfied with that, and went on from forty-five to forty, thirty, twenty, and finally says that if the Lord will spare Sodom if there be ten good people there, he will not ask again. Some people think Abraham stopped asking too soon, but did Mother ever show you by a look, or in some other way she has, that the time had come to stop? Perhaps it was that way with the Lord and Abraham. The Lord went on to Sodom, and Abraham returned to his tent, knowing that if there were in that great and beautiful city only ten who had not fallen into sin, God would be merciful because of them.

My dear Children:

I want to tell you today of our new little plan for our Circle. Beginning with this week's paper, I am going to give you once each month something to do. Since thinking it over, I believe it will be best to divide the boys and girls, because they don't either work or play in the same way. This week, the subject is for the girls. Ladies first, boys. But your time will come a month from today. The subject is, "What I made from Mother's old felt hat", and of course the girls will have this. There are so many things you can make from felt. I know right now three very different things we can make from a cast-off felt hat. I'd love to tell you what they are, but then you couldn't use one of them in this contest. So girls, get Mother's consent, and her hat, and see what you can make out of it. When it is done, and looking so well, write me what you have made, and how you have made it. We want the directions, so that someone else can make it. And it must be done now, so that in the last copy of our paper for March, March 28th, you may read the name of the person who sent

the best letter, and gets the little prize. The prize this time will be little Jeannie Howe's English sixpence, a little silver coin. I have turned it into American money for her, to go to "our B. B. I. girl", so the sixpence is mine. The girl who gives the best account of what she makes and how to make it, gets the sixpence. Now notice this: **no letter received after March 22nd, will be counted in the contest.** Each month, we will have a little simple, inexpensive prize, and Mr. and Mrs. P. I. Lipsey, Jr., of London, England, have said that they want to furnish them. This will make them different from anything we could get over here. Do you like this plan? All right, girls, I'm expecting to hear from you.

With love,

Mrs. Lipsey.

Don't forget our B. B. I. girl.

Prentiss, Miss., Jan. 26, 1929.

Dear Mrs. Lipsey:

This is my first time to write to the Circle. I read the Circle each week and enjoy it. I am in the sixth grade, and am 11 years old. We have just finished our exams. I made good grades. I go to S. S. every Sunday. My teacher's name is Miss Wilma Jones. She is a good one, too. I am also interested in your Bible study. I am sending some money for the B. B. I. girl. I am sure she can use it. I think I will be the first to get the answers. I hope they are right. Your new member,

Blanche Sutton.

Your answers were all right, Blanche, but they didn't get here first. I'm sure our B. B. I. girl is going to need all the money we can get up for her. Thank you.

McCondy, Miss., Jan. 21, 1929.

Dear Mrs. Lipsey:

I am sending \$7.00 for the B. B. I. girl as a free will offering from the McCondy Baptist Church. Yours very truly,

Miss Ellie T. Colbert.

Miss Gladys will appreciate this help from your Church, and I thank you for it, and for representing us with the church.

Lucedale, Miss., Jan. 23, 1929.

Dear Mrs. Lipsey:

I am going to write again, as I haven't written in a week or two. I have a pet calf and a pet pig. I enjoy reading the children's page. We have a good pastor at our church. His name is Rev. G. S. Suttle. I am sending 5c for the B. B. I. girl. Yours truly,

Mattie J. Conner.

Thank you for the money, Mattie, and tell Bro. Suttle howdy for us. He and his family used to live here. Come again.

Wesson, Miss., Jan. 26, 1929.

Dear Mrs. Lipsey:

May we join your happy Circle? We enjoy hearing the nice letters in The Children's Circle read to us. I, Evelyn, age 6, am a blonde. I, Fannie, age 3, am a brunette. Santa Claus was very nice to us. I, Evelyn, have been in the Baptist Hospital at Jackson, Miss., and had an operation for appendicitis, and I haven't gone back to school yet. We are sending 10c for the B. B. I. girl. We go to S. S. and Church at Zion Hill Church. Your little friends,

Evelyn and Fannie Hammons.

The Baptist Hospital is a good place to go to get well, isn't it, Evelyn? I'm glad you are at home again. We are obliged to you and Fannie for the money.

## NEW BOOKS OF GREAT VALUE

Trouble, By Jeff D. Ray

Five practical sermon essays on the problem of human suffering. The author dwells with special emphasis upon the possible educative, spiritual value of trouble. His pages abound in illustrative material drawn from a wide acquaintance with literature and life. Cloth, \$1.00 net.

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Stories for All the Year, By Sarah Wrad Stockwell

One hundred and eight stories of special interest and teaching value for children in primary classes. Everyday life stories, religiously interpreted, for use in week-day church schools and vacation church schools. Provided with indexes showing the ethical content of the individual stories, and classifying the material so as to indicate the portions which would be of particular service in any one department of a closely graded school. Cloth, \$1.50 net.

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The study of the principles of Christianity and other religions. The author believes that no true religious position or principle is contrary to reason. Showing that other religions are defective in principle, he seeks to demonstrate that Christianity is the highest and final form that religion can take. Cloth, \$1.50 net.

Fireside Talks for the Family Circle, By Albert W. Beaven

Dr. Beaven sees the home as the center of most important constructive personal and social influences of religion. The book is practical, embodying the results of actual experiments conducted not only in the author's own home, but in the homes of the other members of a "Commission on Religion and the Home" in the church of which he has been pastor since 1909. Cloth, \$1.25 net.

Enlisting Laymen, By Frederick A. Agar

Not a book about the layman, but a book for the layman, by a fellow worker. Practical, constructive, abounding in helpful suggestion; all the more practical and constructive because it is an invitation for cooperative study and experimentation on the part of the laymen themselves in order that the work of the individual church member and of the local church may be more truly effective. Cloth, \$1.00 net.

122 5th St. McComb, Miss.  
Dear Mrs. Lipsey:

I am writing to see if I may join the Children's Circle, which I enjoy reading very much. I go to the Central Church of McComb, the same one that my sister, Ethel Lee, goes to. I enjoy going to S. S. and B. Y. P. U. My teacher's name in S. S. is Mrs. Wall and in B.Y.P.U., Mrs. Carter (the pastor's wife). I love them

both. I am 4 ft. and 4 in. tall. I am 10 years of age and in the fifth grade. I am also a blonde like my sister, except a darker one. With lots of love to you and yours,

Your new friend,

Euna B. Hardy.

I'm glad to hear from you and Sister, Euna, and want you both to take part in our contest. Maybe one of you can win.

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## THE BRUNSIDE REVIVAL

In our section of the state it has been thought that it would be impossible to hold a revival in the winter, and especially during the month of February. But the Lord has shown us that he is not confined to any kind of weather conditions, and that his power to save is not limited to any time of year.

We began our meeting on Sunday, Feb. 17th, and ran for ten days. Brother D. W. Smith came to us, and many have said he did the best preaching that has been heard in Burnside. He preached the gospel in its purity and simplicity. He exalted Christ above all things else. His interpretation of the word of God is safe and sound. He preaches on the fundamental doctrines of the Bible. He did a great deal of preaching on the plan of salvation. God honored the preaching of His word. There were 75 additions to the church, 41 on profession of faith and 34 by letter.

Burnside has been thought by many people to be a place where God has been entirely left out of everything; and there has been lots of sin in our community just as it is found in many other places, but it was found that the Christians of Burnside were willing for God to have His way in the greatest revival Neshoba County has ever experienced according to the state-

ment of many. Never at any place have we seen people get into a meeting in a more spiritual way than they did at Burnside. There was more praying than we have ever seen in any place. The women were divided into groups for prayer meetings every afternoon. In the school, the students and teachers held a prayer meeting at the close of school every day. Just before the preaching service every evening there were four groups of people who met to pray. God heard these prayers and saved the people. It is said that more people attended the services than have ever been seen in a meeting in Burnside. On several nights the weather was bad, there was rain, ice and mud but the people came in great numbers.

An intensive advertising campaign had been conducted and the people had been praying for the meeting before the coming of the preacher. They continued to pray and work. On the second Sunday afternoon the young people of the community under the leadership of consecrated school teachers, visited every home in Burnside in the interest of the meeting. These young people also went out in an effort to win their companions to the Lord and did win a number of them. We have about the happiest people in Burnside right now that can be found anywhere.

Rev. W. W. Kyzar, pastor at Philadelphia, was with us when he did not have to be in his own church and when the weather was such that he could get over the roads. He and his people were a great asset to the meeting, as they worked and prayed with us. The Baptists of Neshoba County rejoice that Brother Kyzar is with us. We do not know of a man anywhere who could have come to our county, and be a greater asset.

Rejoice with us and pray for us as we try to develop for service those who have found the Lord. "Bless the Lord O my soul, and all that is within me bless His Holy name."

—S. J. Rhodes, Pastor.

## HISTORICALLY SPEAKING

I sent out last week a circular letter to a group of brethren, both preachers and laymen, whom I thought to be sufficiently interested in the "Short Popular History of the Baptists in Mississippi" to aid me in the financing of the proposition as to take one or more copies of the first edition at a subscription price of \$2.50 per copy. The response has been very gratifying indeed. Every mail is bringing the signed "Subscription Statement" accompanied with such expressions as "Only too glad to do this", and "Delighted", and so forth, etc. However, I received a full-page letter from one brother beloved, typewritten, explaining that it was his experience that when he bought anything "sight unseen" he was always the one to get "stung". He failed to subscribe for the book, but closes his very frank and kind letter by saying, "Therefore when your book is pub-

lished, I would be glad to see it, and if I think it is worth while and you need money to help finance its publication, I will be glad to help along, as I have always taken a real pride in fostering those things that make for the advancement of our cause".

Now, that is fine! I had rather get a rebuff as this letter seemingly started off to be, but which closed so happily, than for my circular letter to be passed by unnoticed. So, brethren and "sistren", too, let me hear from you. And reveal to me the reaction that took place in your heart and mind when you received the letter. And if there are those who are reading this column, just now, and did not get a circular letter, and would appreciate one, just drop me a line, and I shall be glad to send you one. But you may drop me a post card, saying that you will take one of the histories (Full Cloth Bound) of the first editions at \$2.50, and that will answer all right.

PLEASE! PLEASE!! Will not some one somewhere in the State send me the picture of each of the following: Rev. Ashley Vaughn, who died at Natchez in 1839; Rev.

S. S. Lattimore, who died at Aberdeen in 1857; Rev. William Carey Crane, who was pastor at Columbus, Vicksburg and Yazoo City, but died in Texas in 1885; Rev. Richard Curtis, Jr., who died in Amite County in 1811; Rev. J. B. Hamberlin, who labored long and incessantly in Meridian and on the Gulf Coast.

Thanks to anyone who may help me.

—J. L. Boyd,  
Pickens, Miss.

"Keep thy heart with all diligence, for out of it are the issues of life", Prov. 4:23. "As a man thinketh so is he."

While high aspiration and best thinking may not always prevent low living, it is certainly true that there can be no high and holy living without high and holy thinking.

On top my thoughts are nice and neat,

With noble words and manners sweet;

But when some crisis stirs my mind, I'm just surprised at what I find.

—Boston Post.

## Welcome!

STATE SUNDAY SCHOOL AND

B. Y. P. U. CONVENTION

Welcome to Jackson, State Sunday School and B. Y. P. U. Convention. May your visit be a pleasant one.

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## B. Y. P. U. Department

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Oxford, Mississippi

### Next Week

Next Sunday, March 10th, begins South-Wide Study Course Week. Just this word, please. Please see that each teacher grades her papers for her class promptly. Do not wait a week or more before sending in the request for awards. Let the request be sent just as soon as the papers are graded. Be sure to state what award is wanted. AND THEN if there are members in the union that do not take the work next week, FOLLOW UP the work and be not satisfied until you have 100% taking the study course. That is a good work for the Instruction Committee, and it is their work.

### Week After Next

Next Tuesday week, or in other words, March 19th, is "opening day" for our great convention. Jackson will be teeming with hundreds of Baptist young people that day and on through Thursday of that week. Programs have been sent to every Sunday School superintendent, every B. Y. P. U. director, every pastor, and to every B. Y. P. U. We asked each president to read the program to the union. WE HOPE HE DID.

Just these brief statements to those who have not seen a program:

The convention proper has its first session Tuesday evening at seven o'clock.

There will be no reduced rates on the railroads.

Entertainment will be on the "Harvard plan", FREE bed and breakfast.

All day services will be held at the First Baptist Church.

All evening services will be at the City Auditorium.

There is no limit to delegation. Your church can send as many as they want to.

School teachers will cooperate in most instances and excuse pupils for these three days that they may attend the convention.

Intermediates representing their union in the Sword Drill contest are expected to be at the First Church by four o'clock Tuesday afternoon the 19th.

### Tune—"Count Your Blessings"

We are going to Jackson on the fastest train,  
When the time rolls 'round for us to meet again.  
Everybody else is going, why not you?  
Get your grip, come on we'll catch the first train through.

### CHORUS

March nineteen is set for opening day.  
We'll be early for we hear them say,  
"We are going, twenty-five hundred strong."  
We'll be there to get our share of

what goes on.

Ride a Ford, a train or take an aeroplane,  
Anyway to get there come sunshine or rain.

We must hear those speakers, meet in conference too,  
My! I'm all excited, just thrilled through and through.

### Three New Ones

Mr. E. E. Boone, president of District Two B. Y. P. U. Convention, reports three new B. Y. P. U.'s in his district. These are all at Lambert Church, a Senior, an Intermediate and a Junior union. Mrs. John H. Key was elected as leader of the Junior union, and Mrs. Maud Wood-year was elected as leader of the Intermediate union. They organized with nineteen Seniors, twenty Intermediates and twenty-two Juniors. Mr. Boone was instrumental in the organization and reports splendid prospects for three A-1 unions.

### Bible Readers Certificates Awarded

We are happy to report the award of several Bible readers Certificates and seals. Miss Lucile Cooper of Durant Senior union completes her four years of daily reading and receives the seal for second two years; Miss Bertie Johnson of New Hope Church, Lawrence County, has completed four years' reading and receives the seal for the second two years, and Miss Gladys Quinn of the Senior union at Pascagoula completes her reading for four years and receives the seal for the second two years' readings. Congratulations to these. Let all unions check up and send in the names of all one year readers for Junior or Intermediate unions and two year readers from Senior Unions.

### Clinton, Mississippi, and Hillman College B. Y. P. U. Training School

During the week February 10-15 the B. Y. P. U.'s of Clinton, made up of Clinton young people along with students of both Hillman and Mississippi Colleges, held their annual B. Y. P. U. Training School. Six classes were taught, one for Juniors, one for Intermediates, one for Leaders and prospective leaders, and three for Seniors. Mrs. McQueen of Jackson taught the Juniors, Miss Florine Porch of Jackson taught the Intermediates, Mrs. D. A. McCall of Jackson taught "Pilgrim's Progress", Mr. Hamilton of Jackson taught "Training in the Baptist Spirit", Miss Durscherl taught the class for Leaders, and your State Secretary had the class in Senior B. Y. P. U. Administration. An enrollment of nearly two hundred gave us an average attendance of about 175 with 160 taking the examination. This represented about 70% of the B. Y. P. U. members. The different

unions are following up the work and expect to make the percentage much larger than this. Some members were away and others for various reasons could not take the work during that week. All classes were held in the Baptist Church. After the class work each evening we met for a fifteen minute period in the auditorium for our count, after which each evening Hillman College favored us with special music. It was a good week and enjoyed by all.

### Starkville B. Y. P. U. Elects Officers

Miss Maggie Belle Mayfield, reporting for the senior B. Y. P. U. of Starkville gives the names of the newly elected officers—President, R. D. Williams; Vice President, Lucile Ray; Secretary, Florence Hamlin; Treasurer, W. P. Gill; Bible Readers Leader, C. O. Dickerson; Chorister, Van Allen Randall; Cor. Sec'y. Maggie Belle Mayfield; Group Captains, J. E. Culpepper, R. L. Smith, Martha Lou Phelps and H. R. Johnson. They ask for a copy of the standard of excellence saying that they are TRYING HARD to reach the A-1 Standard. That is what it takes to reach it "hard work", But hard work will bring the victory.

First Employer: "A Miss Burke is applying for a position in my office. Did she ever work for you?"

Second Employer: "No."

First Employer: "I see. How long was she in your employ?"—Life.

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## COLLEGE COLUMN

## BLUE MOUNTAIN COLLEGE

B. S. U.

The week that we have been anticipating for so long has at last arrived, and we will be greatly blessed this week in our B. S. U. Study Course, for our excellent Faculty can not be surpassed. Mr. Frank Leavell is always a welcome visitor to our campus, and we are unusually fortunate this week in having him with us for four days. In addition to teaching the B. S. U. Manual he will be the inspirational speaker for two chapel periods. Dr. Franks of Columbus is also coming to us and we welcome him as inspirational speaker for two services, also. Dr. Franks will give us series of studies on the Bible, including that most interesting study, "Famous Women of the Bible". Miss Juanita Byrd is to give us a splendid course in Elementary Sunday School Teaching.

We feel deeply grateful that we are to have these noble Christian workers with us for these four days, and we trust that this shall not be the last time that we shall have this good fortune. With these people as our guides, there will surely come to us an overflow of good things.

—Louise King.

The program rendered in the Life Service Band at Woman's College, Friday afternoon, February 22, 1929, was centered around the theme of the picture of Sir Galahad, by the artist, George Frederick Watts. The study of the picture from the author's standpoint which was carried out in the entire program left a deep impression that one must be pure in heart, if he would lead others to follow the Master. The following is the program in outline:

Song, Trio—Rejoice, Ye Pure in Heart, by Wade Wells—Vera Mixon, Nell Slay.

Scripture Reading—Psalms—Minnie Branton.

Solo—I Would Be True—Wade Wells.

The Artist—Frances Luckie.

The Legend of the Holy Grail—Dorothy Martin.

The Picture—Barbara Burris.

Application of the Picture—Gladys Byrd, Grace Furr.

Song—Two Knights in Days of Old. Duet—In Hour of Trial—Vera Mixon, Nell Slay.

Prayer—Give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and to grow more like Christ.

—Mary B. Wall, Reporter.

## ROSEDALE

Whereas, after three and a half years of successful and devoted service our beloved pastor, Brother B. W. Walker, has seen fit to resign the pastorate of our church, and

Whereas, the growth of the church

during this time has been marked from a mere fragment in the beginning to a well organized church, in all its activities, and during which period many additions have come into the Kingdom of God and into the fellowship of the church, and

Whereas, new and commodious Sunday School quarters have been provided, a well organized and graded Sunday School perfected, and the old church building renovated, and

Whereas, the Rosedale Baptist Church in regular conference assembled on February 21, 1929,

Resolved: That it is our candid opinion that the great accomplishments of the church in all its activities have been largely due to the untiring efforts and faithful and efficient services of the pastor.

Resolved: That we genuinely appreciate his unselfish consecration, his tireless efforts in every depart-

## \$50 Reward

\$50 will be paid if R. V. Turner's Quick Relief Salve fails to relieve croup, head colds, catarrh, sore throat, headache, earache, eczema, itch, burns, rashes, bruises, cuts, sores, rheumatic pains or piles. One of the most powerful, penetrating, germ-killing, pain-relieving and healing salves known to science. Removes sores in a few hours without pain; also seed warts. Large box by mail, 60c. Agents wanted. Write for special terms. R. V. Turner, Box 1122, Montgomery Ala.

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Jackson, Miss.

ment of our church, his faithfulness to duty and indomitable courage in the conflict with sin.

Resolved: That a copy of these resolutions be spread on the minutes of the church, a copy be sent to Brother Walker and copies be sent to The Baptist Record and Bolivar County Democrat for publication.

—J. H. Nutt.

## CENTRAL CHURCH, McCOMB

The Central Church, McComb, has just closed a successful B. Y. P. U. Training Course. The weather was bitter cold, but the attendance was extra, and all the teaching force was excellent.

Some visiting preachers and a few of our town pastors brought soulful messages.

The church is growing and accessions nearly every service. Pastor H. L. Carter and wife are making good. Both are in demand for talks on missions over the country.

Rev. B. L. Davis, of Picayune, the former pastor, will be with us in a meeting the second Lord's Day in March. We hope that the whole city shall be brought under the influence of the meeting.

I notice from the papers that the Lord, by the assistance of a few good deacons, has been moving the pastors about right lively this winter. I hope its mostly the Lord.

The Home Board seems to be an elephant on hand just now. This is the way things get when it becomes more human than divine. But, matters will be adjusted, and the work will continue.

I have been shut in 60 days with what the doctors call the flu, but hope to attend the Convention in Jackson in March and the Convention at Memphis in May.

Humbly and sincerely,

—J. H. Lane.

## CHIPS

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—C. M. Sherrouse,

Biloxi, Miss.

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## IN MEMORIAM

Resolutions Adopted by Lyon Baptist Church

In Business Session February 17, 1929

Whereas, the death of one of her beloved members and Senior Deacon, Bro. A. B. Henderson, has brought sorrow to the heart of so many; his activity in business, his devotion to home, his influence in civic matters, and his love for, and his devotion to the church—Lyon Baptist Church in business session at 11:15 a. m., this date, adopts the following resolutions:

That, whereas, in the going of our beloved member, Brother A. B. Henderson, Lyon Baptist Church has lost one of her influential members, and whereas, in his going, his family and friends are bereft of one whose life and memory will be a benediction and has been an example of Christian love and piety.

Be it resolved, That the church extends her most sincere sympathy to his loved ones and all friends; that we remember the promises of our Father, "All things work together for good to those that are called", and that our Father has deemed it best to call this our friend and brother in Christ from his temporal abode to that eternal home beyond.

Be it further resolved, That a copy of these resolutions be sent to members of Brother Henderson's family, a copy to The Baptist Record, a copy to the Clarksdale Register, and a copy be spread on the minutes of this meeting.

C. O. Allen, Church Clerk.

L. B. Cobb, Pastor.

Resolutions Adopted by Lyon Baptist Church

In Business Session February 17, 1929

Whereas, the going of Brother J. T. Woodyear was not only a shock but brought much grief not only to his family but to this church and town.

Brother Woodyear, wife and two children came to us from Louisiana and immediately he and his splendid wife united with the Lyon Baptist Church, and found their place of work.

Lyon Baptist Church in business session 11:20 a. m. this date adopted the following resolutions:

Whereas, in the death of our beloved Brother Woodyear, Lyon Baptist Church recognizes her loss, and desires to express such to those bereaved.

Be it resolved, That the church through this expression make known her sympathy, and direct the bereaved to rely upon the promise of Him who knows best and doeth all things well.

Be it further resolved, That a copy of these resolutions be sent to members of Brother Woodyear's family, a copy to The Baptist Record, and a copy be spread on the minutes of this meeting.

C. O. Allen, Church Clerk.

L. B. Cobb, Pastor.



**A Tribute to Mrs. E. J. Wilbourn**  
It was recently, on Washington's birthday, that my dear Aunt was laid away.

Three days before, she sang "The City Foursquare". Believing the Savior was hearing her prayer, she said she would soon see Him "face to face" in that longed for beautiful place. From Genesis to Revelation she had read 66 times, studying and meditating on every line.

She was true to her country, and true to her Church. From their varied duties, she never did shirk. She was a charter member of Scobey Church, being 78 years of age on February the 1st. Our loss is Heaven's gain, for Scobey Church will not be the same. To meet her up there, we will do our best. While we miss her here, she is at rest.

—Mrs. Lillie Lippincott.

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### BROOKSVILLE

Recently Brother Loyd Garland conducted a Sunday school institute in our church, teaching the books The Norman Manual and Building A Standard Sunday School. Seventeen received awards, one a thirteen year old girl. At this writing Bro. G. C. Hodge is leading our church in a stewardship institute. We are having a good attendance and are receiving much enlightenment. Beginning March 4th we expect to have a B. Y. P. U. institute for our union, conducted by local talent. We believe enlightenment is the beginning of enlargement. We are just completing a religious census of our town looking forward to our revival meeting beginning April 4th, which will be led by Brother E. F. Wright, pastor of First Baptist Church West Point.

C. O. Estes,  
Pastor Brooksville Baptist Church

### THE FIRST BAPTIST CHURCH, ENTERPRISE, MISSISSIPPI

Resolutions of appreciation of fine Orphanage work rendered by Brother Burroughs E. Massey.

MRS. J. W. COOPER

It is said: "When you find a friend worth loving, love him, yes, let him know".

We are reminded of these lines from the famous poet when we remember that Brother Burroughs E. Massey, who has for the past fifteen months been the very efficient Superintendent of the Baptist Orphanage at Jackson, was reared in Jasper County.

His boyhood home is ten miles west of Enterprise, his family was composed of nine boys and three girls.

The members of the Enterprise Baptist Church rejoice to recount the successful work which Brother Massey accomplished in Algiers, La., in the building up of a Church, the construction of a beautiful Mission Church Building, and of his very fine success as Pastor and instructor of those people there.

We consider his report of the fifteen months work in Jackson with the Orphanage shows most extraordinary talent for leadership.

Therefore, Be it resolved:



1st: That we express to Brother Massey and wife our sincere gratitude for their loving service, zeal, for the cause, untiring care and biblical instruction given our children in the home.

2nd: That our prayers shall follow them into other fields of service which, we hope, will be as pleasant and profitable as those in which they have labored so well.

3rd: That a copy of these resolutions be sent to our friends, Brother Massey, and also that a copy of these resolutions be sent to the Baptist Record for publication.

Respectfully submitted,  
Mrs. G. H. Brunson,  
Mrs. S. H. Andrews,  
Mrs. J. Emmett Buckley,  
Committee on Resolutions.  
Rev. E. C. Hendrix, Pastor.

### HOW TO PRODUCE TITHERS

"Teaching the Church to Tithe" is a new leaflet issued for free distribution by The Layman Company. Its subtitle is, "Guidance on the Road to Financial Freedom and Self Respect." It contains simple but tested suggestions of methods which can be used in any church, without breaking into or interfering with present activities. It is equally well adapted to Sunday Schools, Young People's Societies, Woman's Societies, or other groups in the church. This leaflet will be sent without charge direct from The Layman Company headquarters, 730 Rush Street, Chicago, on request from pastors or others who are interested in unsectarian, simple and practical stewardship promotion.

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ASK any of the boys who've made good and they'll tell you it didn't just happen by a lucky break. Their success was the result of careful planning. Hard work. Night school, perhaps. And above all, always attending strictly to this important matter of health.

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meant it to under all conditions. Normally. Regularly. Easily.

It not only keeps an excess of body poisons from forming (we all have them), but aids in their removal. Nujol can't possibly upset or disagree with you, because it contains absolutely no medicine or drugs. It is simply a pure natural substance. Perfected by the Nujol Laboratories, 26 Broadway, New York.

Start Nujol today. Give it a fair try—for the next three months, anyway. By the end of that time—even before then perhaps—see if you don't feel much more all 'round fit.

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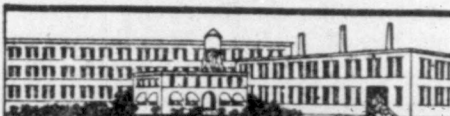
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(Continued from page 9)  
church at this time". That is good news. Two Baptist Churches, Thomastown and Wake Forest, consolidated last year and are now as one church building a nice house of worship in the little town. Rev. C. T. Johnson, of Carthage, is their splendid pastor.

The W. M. S. of Coffeetown Baptist Church is studying the little book, "Talks with Soul Winners", written by Dr. E. Y. Mullins. It is one of the finest little books we have read and our women are thoroughly enjoying it. If you have not read it, do so at once.

It is announced that Rev. J. G. Lott, of Sumner, Miss., has accepted a call to the pastorate of Calvary Baptist Church, Memphis, succeeding Rev. J. A. Barnhill, who goes to Hattiesburg, Miss., as pastor. We regret losing Lott from Mississippi, as he has done good work at Water Valley and Sumner.

The statement appears in the secular papers that two or three Baptist churches have consolidated and formed one strong church which is located ten miles east of Mashulaville, Miss., at Ellison Ridge School. Rev. C. T. Clarke is the pastor.

The following is taken from the Neshoba Democrat in speaking of the revival recently held at Burnside is making progress in a way entirely unusual to this section of the country. Rev. W. D. Smith, of Columbia, State Evangelist, is doing the preaching and is said by those who have heard him to be the best preacher who has ever come to Burnside."—Rev. S. J. Rhodes is pastor.

#### BISHOP JAMES CANNON, JR.

A dynamic personality, a man who has traveled more than 150,000 miles annually during the last few years in the cause of Christianity, a gallant warrior and one who has packed into a single life enough activity to occupy ten ordinary men—such is the picture of Bishop James Cannon, Jr., recently named as the recipient of the 1928 Christian Herald award for distinguished religious service. Bishop Cannon is sketched by Richard Lee Strout in a current issue of the Herald, a non-denominational Protestant weekly which recently established an annual award to be made to the man or woman most outstanding in religious fields. The award, which this year carries with it a trip to the Holy Land, is to religion what the Pulitzer awards are to literature.

Bishop Cannon, as Mr. Strout brings out, has done everything from dangerous missionary work in South Africa to leading the Southern dry revolt in the recent election. He spent more than \$60,000.00—all that he ever saved or earned—to bring Prohibition to America. For a quarter of a century he was president of Blackstone College for Girls at Portsmouth, Va. And Virginia has been the center of most of his activities. As he says, "I know

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Men's flat Belcher 14-K gold-filled ring mounted with one of our most beautiful flashing 2-K imitation diamonds will be sent you postpaid by return mail if you answer this within one week from date you receive this offer. When ring arrives, simply pay the postman only \$3.47. If you don't admit it is a beauty and looks just like a real honest-to-goodness diamond ring costing six hundred dollars or more, you can return it within one week and get your money back.

State whether you prefer 1-K or 2-K imitation diamond ring men's \$3.47 ring.

**EXTRA SPECIAL:**—If you will rush your order by return mail for one or more of the men's rings at \$3.47 each and will ask for it in your order letter we will include **FREE OF CHARGE** one extra choice 1-K imitation diamond handsomely mounted in a most beautiful men's Platina Style Stick Pin with each \$3.47 ring ordered or one Stick Pin **FREE** with each order for two of the \$2.47 rings sent to one address.

Show this wonderful offer to several of your friends at once and make up a club order for at least four of above rings and get the four rings for price of three rings with one of the above beautiful Stick Pins included without extra charge with each men's Belcher ring ordered.

Rush your order by return mail before this special offer expires, being careful to enclose ring measure and address.

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every village, town, city, and public highway of Virginia from the mountains to the sea."

During the Presidential campaign, Bishop Cannon traveled 12,000 miles in two months.

He was born in Salisbury, Maryland, in 1864. He entered Randolph-Macon College, in Virginia, without thought of going into the ministry later, but after graduating in 1884 he went to Princeton Theological Seminary, from which he was graduated in 1888. Then he entered the ministry of Methodist Episcopal Church, South. Besides his other activities, he is an active defender of fair wages for laborers and factory workers.

The award was made by officers of the Christian Herald Association, whose president is J. C. Penney.

#### CONGENIAL SPIRIT

Marianna, Ark.

To The Commercial Appeal:

At our happy home here it is our greatest delight to read the letters published in your column. We have yet to read one which does not reflect the ideas and personality of at least one of us, and feel sure that a bond of understanding with your dear correspondents. All your communications about some one named Lyle are particularly attuned to the sensitive pitch of our mental processes. We wish to invite all of them to visit us for some week-end and assure them that the congeniality of ideas and associations would be most pleasant, and they would be royally entertained. Three or four of us have complexes which are most interesting in their composition. If you are interested in confessions, magazines and things like that, I would tell you about my complex, and it would certainly curl your hair.

My little cellmate is just wild about some man named McClendon down in Mississippi. She wants him to come visit her for a few days as she says she has on experiment to make. She has delusions of grandeur, poor thing! and thinks she is Lucia Borgia. The people who keep writing you letters must all be mental giants. We can appreciate men like that because we are, too. But we are surrounded by ignorance. The people we see pass by our barred windows are but vulgar yokels little removed from the beasts with which they plow their accursed cotton, but your correspondents have such uplifting ideas and love the higher things of life. We do too. If this letter sounds peculiar it is because I haven't written a letter since the last time I put iodine in my husband's coffee. I wrote a letter to Congress then protesting against being put in this institution. But I like it now. We are so congenial.

Thankfully yours,

—Rosie M'Grady  
County Hospital for Nervous,  
Diseases, Cell 4.

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